

Fairclough, Shamberg, Taylor, Tesche,
Traini, Tremaine, Van Etten,
Von Gemmingen, Whittle
Submitted by: ASSEMBLY MEMBERS /
DAN SULLIVAN, /

CLERK'S OFFICE

APPROVED

Date: 12-17-02

Prepared by: Department of Assembly

For reading: December 17, 2002

ANCHORAGE, ALASKA

AR NO. 2002-399

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY SUPPORTING THE
ALASKA DEPARTMENT OF THE MILITARY ORDER OF THE PURPLE HEART'S
EFFORTS TO ESTABLISH A PURPLE HEART MONUMENT WITHIN THE
MUNICIPALITY OF ANCHORAGE.**

WHEREAS, The Alaska Department of the Military Order of the Purple Heart Service Foundation (MOPH) is engaged in a national program to establish purple heart monuments throughout the country; and

WHEREAS, Veterans who have been wounded in combat in the defense of the United States should be recognized; and

WHEREAS, the MOPH Service Foundation will bear the entire cost of the monument and its installation; and

WHEREAS, the Anchorage Assembly wishes to commemorate recipients of the Purple Heart through a monument; and

WHEREAS, appropriate authorizations should be obtained for placement of the monument; and

WHEREAS, this matter should be referred to the appropriate Community Council where the monument may be placed, the Parks and Recreation Board, the Municipal Veterans Affairs Commission, and any other appropriate reviewing entity for comments; and

WHEREAS, since a national dedication ceremony is now scheduled for August 7, 2003, the Municipality should endeavor to complete all appropriate reviews and recommendations prior to that date.

NOW THEREFORE BE IT RESOLVED that in accordance with the foregoing resolution, the Anchorage Assembly supports the establishment of a Purple Heart Monument within the Municipality of Anchorage.

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2 PASSED AND APPROVED by the Anchorage Assembly this 17th day of December
3 2002.
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9 Chair

10 ATTEST:

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15 Municipal Clerk
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Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

ARC 2002-399

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT Resolution of the Anch Municipal Assembly Supporting The Alaska Dept of the Military Order of the Purple Heart's Efforts to Establish a Purple Heart Monument Within the MOA	DATE PREPARED December 11, 2002 Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Elvi Gray-Jackson
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Susan Lutz for Assembly Counsel	HIS/HER PHONE NUMBER 4420
4	COORDINATED WITH AND REVIEWED BY	INITIALS
	Mayor Heritage Land Bank Merrill Field Airport Municipal Light & Power Port of Anchorage Solid Waste Services Water & Wastewater Utility Municipal Manager Cultural & Recreational Services Employee Relations Finance, Chief Fiscal Officer Fire Health & Human Services Office of Management and Budget Management Information Services Police Planning, Development & Public Works Development Services Facility Management Planning Project Management & Engineering Street Maintenance Traffic Public Transportation Department Purchasing	DATE
	Municipal Attorney Municipal Clerk Other	
5	Special Instructions/Comments <div style="text-align: right;"><i>Action</i></div>	
6	ASSEMBLY HEARING DATE REQUESTED December 17, 2002	
7	PUBLIC HEARING DATE REQUESTED	